## expense | monthly tracking report

claimant | Tink, Garry

position | Education Director

level | Director

reporting period | September 1 to October 31, 2024

date of report | Friday, November 29, 2024



| Description                    | Date         | Details and/or Rationale  | Amount (CDN\$) | Category        | Expense Type                   |
|--------------------------------|--------------|---------------------------|----------------|-----------------|--------------------------------|
|                                | (mm/dd/yyyy) |                           |                |                 |                                |
|                                |              |                           |                |                 |                                |
| Cell Phone                     | 09/16/2024   | Monthly Service Plan      | \$50.09        | other disclosed | telecom/cell phone             |
| College of Alberta School      | 09/17/2024   | Annual Membership Renewal | \$1,575.00     | other disclosed | membership, due, fees          |
| Superintendents (CASS)         |              |                           |                |                 |                                |
| Edmonton High School Tour      | 09/27/2024   | Meal                      | \$12.00        | travel          | PD food/non alcoholic beverage |
| Cell Phone                     | 10/16/2024   | Monthly Service Plan      | \$60.59        | other disclosed | telecom/cell phone             |
| Foundations of Knowledge 2024- | 10/16/2024   | Online course             | \$117.60       | other disclosed | PD course or registration fee  |
| 2025 Registration              |              |                           |                |                 |                                |



# U Cimpl Invoice Summary September 2024



Service ID: Subscriber: GARRY TINK

| Account Detail   |                                       |                               |
|--|---------------------------------------|-------------------------------|
| Assignment<br>Account No.  | Garry Tink                            |                               |
| Contract Detail  |                                       | \$ 44.20                      |
| Contract Name  | 5GB Pooled Voice & D                  |                               |
| Options Charges  |                                       | \$ 3.50                       |
| Calgary BoE Cimpl Bundle   |                                       | \$ 3.50                       |
| Voice Charges  |                                       | \$ 0.00                       |
| Charges for Additional Minutes Peak Minutes Off Peak Minutes Total Airtime Minutes | 424:46 min<br>71:37 min<br>589:00 min | \$ 0.00                       |
| Data Charges   |                                       | \$ 0.00                       |
| Data Volume (MB)<br>Browser Charge   | 3578.6035 MB<br>0:00 min              | \$ 0.00<br>\$ 0.00            |
| Text Messages  |                                       | \$ 0.00                       |
| Text Messages  | 1380 msg                              | \$ 0.00                       |
| Long Distance Charges  |                                       | \$ 0.00                       |
| Long Distance Charges  | 15:00 min                             | \$ 0.00                       |
| Roaming Charges  |                                       | \$ 0.00                       |
| Voice Charges<br>Data Charges  | 0:00 min<br>0.0000 MB                 | \$ 0.00<br>\$ 0.00            |
| Other Fees   |                                       | \$ 0.00                       |
| 411 Service<br>Monthly Access Fees<br>Discount                                     |                                       | \$ 0.00<br>\$ 0.00<br>\$ 0.00 |
| Other Charges and Credits  |                                       | \$ 0.00                       |
| Other Charges and Credits  |                                       | \$ 0.00                       |
| Taxes  |                                       | \$ 2.39                       |
| GST  |                                       | \$ 2.39                       |
| Total  |                                       | \$ 50.09                      |



**INVOICE** 

Invoice No.: 167765

Date: 09/17/2024

Ship Date:

Page:

Re: Order No. Membership 2024-2025

1300, 10665 Jasper Avenue NW Edmonton, Alberta T5J 3S9 Canada

Calgary, AB T2R 0L4

Sold to:

Ship to:

Calgary Board of Education 1221-8 Street SW Calgary Board of Education 1221-8 Street SW Calgary, AB T2R 0L4

**Business No.:** 10696 7052

| Item No.           | Unit               | Quantity       | Description   | Tax                                     | Unit Price   | Amount   |
|--------------------|--------------------|----------------|---|---|--------------|----------|
|                    |                    |                | CASS Membership 2024-2025                                     |   |              |          |
|                    |                    |                | Regular Members:  | G                                       |              |          |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                |   | 000000000000000000000000000000000000000 |              |          |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                |   | G                                       |              |          |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                | Gary Tink   | G<br>G                                  |              | 1,500.00 |
|                    |                    |                |   | G<br>G                                  |              |          |
|                    |                    |                |   |   |              |          |
|                    |                    |                |   | G                                       |              |          |
|                    |                    |                |   | G                                       |              |          |
|                    |                    |                |   | G<br>G<br>G                             |              |          |
|                    |                    |                |   |   |              |          |
|                    |                    |                | Please Remit To:<br>College of Alberta School Superintendents |   |              |          |
|                    |                    |                | 1300, 10665 Jasper Ave<br>Edmonton, AB T5J 3S9                |   |              |          |
|                    |                    |                | G - GST 5.00%<br>GST  |   |              | 75.00    |
|                    |                    |                | [GS1  |   |              | 75.00    |
| College of Alberta | School Superintend | ents GST: #106 | 96 7052 RT  |   |              |          |
| Shipped By:        | Tracking N         |                | L   |   | Total Amount |          |
| Comment:           |                    |                |   |   | Amount Paid  | 0.00     |
| Sold By:           |                    |                |   |   | Amount Owing |          |



# Travel & Subsistence Expense Report

Must be completed upon return from every business trip for reporting purposes and any out of pocket expenditures. Return completed to Accounts Payable (CBEAccountsPayable@cbe.ab.ca) with a copy of your approved *Travel Within Alberta form*.

| Details of Trip   Please Print   |                    |                            | Date: 1   | November 5, 20                                       | 024                                  |
|--|--------------------|----------------------------|---|--|--------------------------------------|
| Employee's Name Garry Tink   |                    |                            | Vendor #:   |  |                                      |
| School / Department to mail cheque to Area   | 7                  |                            |   |  |                                      |
| Purpose of Trip / Name of Conference Edm   |                    | ools Tour                  |   |  |                                      |
| Departure and Return Dates September 27, 2024 Destination: Edmonton, Alberta                 |                    |                            |   |  |                                      |
|  |                    | ====;                      | 20  |  |                                      |
| Description of Expenses  | Total Cost         | Exchange                   | Amount Paid   | Amount Paid  | Alias to be charged for              |
| (Please attach receipts)   | (Canadian Dollars) | Rate                       | by CBE  | by Claimant  | Claimant's Expenses                  |
| (Construction)   |                    | (for information purposes) | Invoice/P-Card/ Amex/<br>Payroll for Mileage<br>(including GST) | For Out of Pocket<br>Expenditures<br>(including GST) |                                      |
| Registration/Conference Fees   |                    |                            |   |  |                                      |
| Travel Costs   | İ                  |                            |   |  |                                      |
| Airfare (including trip cancellation insurance)  |                    |                            |   |  |                                      |
| ■ Rail/Bus   |                    |                            |   |  |                                      |
| ■ Taxi/Shuttle Bus/Car Rental in Calgary   |                    |                            |   |  |                                      |
| ■ Taxi/Shuttle Bus/Car Rental at Destination   |                    |                            |   |  |                                      |
| <ul> <li>Personal Vehicle km @ 51¢/km<br/>(submit on Km Payment Form to Payroll)</li> </ul>  |                    |                            |   |  | Send original to Payroll for payment |
| Accommodations at Single Rate  |                    |                            |   |  |                                      |
| \$   |                    |                            |   |  |                                      |
| <b>Meals</b> (including tips) (excluding meals covered by Conference or Others)              |                    |                            |   |  |                                      |
| ■ Breakfast  | 12.00              |                            |   | 12.00  | m.87+10x50                           |
| ■ Lunch@ \$17.00   |                    |                            |   |  |                                      |
| ■ Dinner@ \$26.00  |                    |                            |   |  |                                      |
| Or Actual Expense  |                    |                            |   |  |                                      |
| <b>Telecommunication Charges</b> (Internet, phone calls)                                     |                    |                            |   |  |                                      |
| Parking – in Calgary   |                    |                            |   |  |                                      |
| Parking – at Destination   |                    |                            |   |  |                                      |
| Other - Provide Details  |                    |                            |   |  |                                      |
| TOTAL COST OF TRIP   |                    |                            |   |  |                                      |
| CASH ADVANCE IF ANY-Ref #  |                    |                            |   |  |                                      |
| AMOUNT DUE TO (OWING BY) CLAIMANT  |                    |                            |   | 12.00  |                                      |
| GST Breakout Area  |                    |                            |   |  |                                      |
| I certify that the above claim is correct:   |                    |                            |   |  |                                      |
| Claimant's Signature   |                    |                            | Approved by Su  |  |                                      |
| NOTE   Copies of amounts paid through the Pclaim, in addition to items claimed for all Out o |                    |                            | nd Mileage Clain  | n Forms must a                                       | lso be attached to this              |

Date Created | 2012/12/04 Date Revised | 2022/09/22



## **Invoice Summary October 2024**



Service ID: Subscriber: GARRY TINK

| Account Detail   |                                       |                               |
|--|---------------------------------------|-------------------------------|
| Assignment<br>Account No.  | Garry Tink                            |                               |
| Contract Detail  |                                       | \$ 44.20                      |
| Contract Name  | 5GB Pooled Voice & D                  |                               |
| Options Charges  |                                       | \$ 3.50                       |
| Calgary BoE Cimpl Bundle   |                                       | \$ 3.50                       |
| Voice Charges  |                                       | \$ 0.00                       |
| Charges for Additional Minutes Peak Minutes Off Peak Minutes Total Airtime Minutes | 285:58 min<br>52:12 min<br>356:00 min | \$ 0.00                       |
| Data Charges   |                                       | \$ 0.00                       |
| Data Volume (MB)<br>Browser Charge   | 3326.0996 MB<br>0:00 min              | \$ 0.00<br>\$ 0.00            |
| Text Messages  |                                       | \$ 10.00                      |
| Text Messages  | 828 msg                               | \$ 10.00                      |
| Long Distance Charges  |                                       | \$ 0.00                       |
| Long Distance Charges  | 5:00 min                              | \$ 0.00                       |
| Roaming Charges  |                                       | \$ 0.00                       |
| Voice Charges<br>Data Charges  | 0:00 min<br>0.0000 MB                 | \$ 0.00<br>\$ 0.00            |
| Other Fees   |                                       | \$ 0.00                       |
| 411 Service<br>Monthly Access Fees<br>Discount                                     |                                       | \$ 0.00<br>\$ 0.00<br>\$ 0.00 |
| Other Charges and Credits  |                                       | \$ 0.00                       |
| Other Charges and Credits  |                                       | \$ 0.00                       |
| Taxes  |                                       | \$ 2.89                       |
| GST  |                                       | \$ 2.89                       |
| Total  |                                       | \$ 60.59                      |



#### **The Outdoor Learning Store**

Box 46 Invermere, BC V0A 1K0

862502432RT0001

### **RECEIPT**

Calgary Board of Education Garry Tink 1221 - 8 Street SW Calgary AB T2R 0L4 403-923-4702 Invoice Number: 77

77549

Invoice Date:

October 16, 2024

Order Number:

77549

Order Date:

October 16, 2024

| Product  | Quantity                      | Price    |
|--|-------------------------------|----------|
| Season 1: Foundations of Knowledge 2024-2025 Registration (Canada) | 1                             | \$140.00 |
| SKU: 60373-3-CANADASEASON-1-FOUNDATIONS-OF-KNOWLEDGE-(2024-2025)   |                               |          |
|  | Subtotal                      | \$140.00 |
|  | Discount                      | -\$28.00 |
|  | GST on GST ONLY<br>ITEMS (5%) | \$5.60   |
|  | Total                         | \$117.60 |

#### **Total Items**

1

<u>The Outdoor Learning School & Store</u> is a charitable social enterprise offering excellent outdoor learning training, tools, resources & equipment with 100% of proceeds going back to supporting outdoor learning non-profit initiatives!