### expense | monthly tracking report

claimant | King, Pamela

position | Trustee, Wards 5 & 10

level | Board of Trustees

reporting period | November 1 to December 31, 2014

date of report | February-13-15



Description	Date (mm/dd/yyyy)	Details and/or Rationale	Amount (CDN\$)	Category	Expense Type
ASBA Fall General Meeting	Nov 16, 2014	Registration - ASBA FGM, Edmonton, AB Nov 16-18, 2014	\$682.50	travel	PD course or registration fee
ASBA Fall General Meeting	Nov 16, 2014	Milage - Calgary to Edmonton Return Nov 16- 18, 2014	\$300.00	travel	PD mileage
ASBA Fall General Meeting	Nov 16, 2014	Parking - ASBA FGM, Edmonton, AB Nov 16-	\$63.00	travel	PD general
ASBA Fall General Meeting	,	Accommodation - ASBA FGM, Edmonton, AB Nov 16-18, 2014	\$341.76	travel	PD accommodation
ASBA Fall General Meeting	Nov 16, 2014	Meals - ASBA FGM, Edmonton, AB Nov 16-18, 2014	\$23.06	travel	PD food/non alcoholic beverage



# Trustee Professional Development and Travel & Subsistence Expense Report

Must be completed upon return from every business trip for reporting purposes and any out of pocket expenditures. Completed form will be submitted to Accounts Payable.

Details of Trip   Please Print	Date: Nov 26, 2014				
Trustee's Name Pamela King, Trustee Wards 5 & 10					
Purpose of Trip / Name of Conference: ASBA Fall General Meeting					
Departure and Return Date Nov 16-18, 2014	Destination: Edmonton, Alberta				

Description of Expenses   Please attach receipts	Total Cost (Indicate currency If not Cdn)	Exchange Rate Adjusted Amount (If applicable)	Amount Paid by CBE Invoice/P-Card/ Payroll for Mileage (including GST)	Amount Paid By Claimant For Out of Pocket Expenditures (including GST)	Alias to be Charged for Claimant's Expenses
Registration/Conference Fees	682.50		682.50		
Travel Costs					
Airfare					
Insurance					
Rail/Bus					
Taxi/Shuttle Bus/Car Rental at Destination					
Personal Vehicle 600 Km @ 50¢/Km (submit via PeopleSoft)	300.00		300.00		N/A
Parking – at Destination	63.00		63.00		
Accommodation					
2 Nights @ \$ 170.88 (Single Rate)	341.76		341.76		
Telecommunication Charges (Internet, Phone calls)			and or a second		
Meals - Receipts required		<u> </u>			
(Including tips, excluding meals covered by Conference or Others)				7	
0 Breakfast(s) (Maximum \$12.00 each)					
0 Lunch(es) (Maximum \$17.00 each)					
1 Dinner(s) (Maximum \$26.00 each)	23.06			23.06	
Other - Provide Details					
TOTAL COST OF TRIP	1410.32		1387.26		
AMOUNT DUE TO CLAIMANT / <cbe></cbe>				23.06	
GST Breakout Area					

NOTE: Copies of amounts paid through the P-Card, Invoices and Mileage Claim Forms must also be attached to this claim, in addition to items claimed for all Out of Pocket Expenses.

Personal Information is collected under the authority of Alberta's Freedom of Information and Protection of Privacy Act (FOIP). The information included in this report is collected for the purpose of expense reporting and reimbursement and may be disclosed to the public as required by the CBE's policies and practices, Alberta Government policies and legislation, or a FOIP request. I have reviewed the attachments to ensure that confidential information has been removed or redacted. I certify that the above claim is correct.

Claimant's Signature	()		Payment Authorization	. (	)
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INVOICE

**NET AMOUNT** 

FREIGHT G.S.T.

**TOTAL DUE** 

650.00

32.50

\$682.50

NUMBER

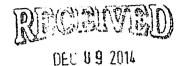
DATE

December 01, 2014

1200, 9925 - 109 Street Edmonton, Alberta T5K 2J8 Phone: 1.780.482.7311 Fax: 1.780.482.5659 www.asba.ab.ca Email: hrogers@asba.ab.ca Business #: 10669 4268

**BILL TO:** 

Calgary Board of Education 1221 - 8 St SW Calgary AB T2R 0L4



### CORPORATE FINANCE

Customer Number	P.O. NUMBER		TERMS	
CAL02			Due on Receipt	
DESCRIPTION		REQ.	UNIT PRICE	EXTENDED PRICE
Fall General Meeting 2014		1	650.00	650.00
Attendee(s): P.King				



## Kilometre Travel Log

Directi

ns: Complete this form to track kilometres travelled. To receive payment, please enter the total weekly kilometres into your timesheet in PeopleSoft, then submit a hardcopy of the Kilometre Travel Log form to your Manager or Principal. You may wish to retain a copy for your own records.

Section 1: Y	our Employee Information To be	completed by Employee				
Employee ID:* First Name:* Pamela Last Name:* King, Trustee Wards 5 & 10						
	rip Details: To be completed by Em	nployee Record the date, purp	oose, beginning and ending loo	cations, and		
Date DD-MM-YY	Purpose for Trip	Trip Starts From	Trip Ends At	Distance in km		
16-11-14	ASBA Fall General Mtg.	Calgary	Edmonton	300		
18-11-14		Edmonton	Calgary	300		
The total wee	│ kly km must be entered into the time	sheet in PeopleSoft.	Total Kilometres	l		
Section 3: T	o be completed by Employee and A beincoming@westcanadian.com					
Employee Signature:*		Time Approver Na	me:* Janice Barkw	ay		
Employee Phone:*	403-817-7929	Time Approver Sig	Time Approver Signature:*			
Date DD-MM-Y	Time Approver Phone:* 403-817-7924	Date DD-MM-YY:*	Date DD-MM-YY:*  100 28/14			
	on is collected under the authority of Alberta's Free					

protection provisions of FOIP. If you have any questions about the FOIP Act, please access http://www.cbe.ab.ca/legal/foip. If you have any questions about this form and/or the use of the information, please contact the Employee Contact Centre at 1-877-353-2555.



#### KING PAMELA

515-MACLEOD TRAIL SOUTH

CALGARY, AB T2G 2L9 CALGARY BOARD OF EDUCATION

Arrive 11/16/14 Depart 11/18/14

Room # Invoice #

DATE	CLERK	DEPARTMENT	DESCRIPTION	AMOUNT	
11/16/14 11/16/14 11/16/14 11/17/14 11/17/14 11/17/14 11/17/14 11/17/14 11/17/14 11/17/14 11/17/14	JAC JAC JAC XXX XXX JAC JAC JAC JAC OK	41-Tourism Le 42-DMF 41-Tourism Le 9-Parking Pa 7-Madisons 7-Madisons 2-Room Charg 41-Tourism Le 42-DMF 41-Tourism Le 9-Parking Pa -Mastercard		5.96 4.47 0.18 30.00 1.50 5.70 149.00 5.96 4.47 0.18 30.00 -404.76 0.44 3.00 14.90	
			=	0-00	
	BILLING INSTR	RUCTIONS	BALANCE DUE	0.00	
COMPANY			I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.		
			SIGNATURE		
ATTENTION			X		

## UNION BANK INN

A CENTURY OF HISTORY - MODERN RENAISSANCE STYLE

10053 Jasper Avenue, Edmonton, AB, Canada T5J 1S5 Phone: 780.423.3600 • Fax: 780.423.4623 E-mail: info@unionbankinn.com • Web: unionbankinn.com THE UNDERGROUND
TAP & GRI
10004 JASPER AVE
EDMONTON, AB T5J1R3
7804251880

#### **DEBIT SALE**

Server #: MID: TID:

. . .

TID: REF#: | Batch #: RRN: (

11/16/14 18:12:41

Cust Ref#: APPR CODE: Trace:

DEBIT/CHEQUING

AMOUNT	\$20.05
TIP	\$3.01
TOTAL	\$23.06

#### **APPROVED**

Interac AID: A00000 TVR: 80 00 00 TSI: 68 00

THANK YOU PLEASE COME AGAIN

CUSTOMER COPY

Underground Tap & Grill The Underground Tap & Grill 10004 Jasper Ave 780-425-1880 GST# 823839485

Date: Nov 16, 2014 18:09:43

Table:

fableTransId:
iransId:

Seats: Server:

1 Steak Sandwich 14.00 1 Caesar Salad 2.00 1 Ipe- Tea 3.25

 Subtotal
 19.25

 GST
 0.80

 Total
 20.05

 Balance
 20.05

Join us next month for our Elysian Tap Take Over

www.undergroundtapandgrill.com