# expense | monthly tracking report

claimant | Coppinger, Frank

position | Superintendent, Facilities & Environmental Services

level | Superintendent

reporting period | March 1 to April 30, 2015

date of report | June-12-15



Description	Date (mm/dd/yyyy)	Details and/or Rationale	Amount (CDN\$)		Expense Type
Bell Mobility	03/17/2015	Monthly Cell Phone bill		other disclosed	telecom/cell phone
Banff Springs Hotel	03/21/2015	CEFPI Conference	\$655.97	working session	BUS accommodation
Council of Educational Facility Planners (CEFPI)	04/09/2015	Membership Dues	\$1,157.37	other disclosed	membership, due, fees
Bell Mobility	04/17/215	Monthly Cell Phone bill	\$55.70	working session	telecom/cell phone



Bill Date: March 17, 2015

FRANK COPPINGER

**Mobile Ref** 

HF - Fac Ops & Enviro Services

Account #

Next Bill Date: April 17, 2015

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1859

## **CURRENT CHARGES** for

Blanthly about 120 to 10 core		FOR YOUR INFORMATION
Monthly charges billed to Apr 16, 2015		
Corporate Share plan 30-10 36M	\$30.00	Discount Summary
less 33.33% Promotional Discount	-10.00	20.00 Total discounts \$102
Includes: 3 Way Calling		Total this month \$102.5
Call Forwarding		Usage Summary min:s
Call Waiting		Weekday 188
250 Anytime minutes		Weekend 14:
Alberta Government 911 fee		0.44 Weeknight 0:
Email® Internet BlackBerry 1GB	\$45.00	Total time used 203:2
less 33.33% Promotional Discount	-15.00	30.00 Event Summary
Bell to Bell Calling 10 - Mob	\$10.00	Total Events 7
less 100.00% Promotional Discount	-10.00	0.00 Total this month \$0.0
less 100.00 & Holliotional Discount	-10.00	Packet Plan Usage Summary
Corporate Data Flex Zone 1		0.00 Total megabytes 572.97
Corporate Voice Flex Zone1		0.00 Total this month \$0.
Business Anytime Unlmtd. Nights & Wknds	\$10.00	
less 100.00% Promotional Discount	-10.00	0.00
Sharing Feature	\$5.00	
less 70.00% Promotional Discount	-3,50	1.50
** I		
Travel text saver	\$10.00	0.45
less 100,00% Promotional Discount	-10,00	0.00
Message Centre & Call Display Bundle	\$12.00	
less 100.00% Promotional Discount	-12.00	0.00
6pm to 8pm Calling	\$7.00	CO E I
less 100.00% Promotional Discount	-7.00	0.00 APD 2 1 2
1633 TOO. OO ATTO HORONOLO DISCOUR	-7.00	0.00 APR 2 1 2
Can-Can/US Text - Unlimited	\$15.00	
less 100.00% Promotional Discount	-15.00	0.00 · TECTURAL & ENGINE
Includes: Picture Messaging		
Image Messaging		
Incl. Messages		
Unlimited Incoming Messages		
\$1/MB US Data	\$10.00	
less 100.00% Promotional Discount	-10.00	0.00
US Roaming \$0.25/min		0.00

Mobile .

Bill Date: March 17, 2015

FRANK COPPINGER

Mobile Ref.

**HF - Fac Ops & Enviro Services** 

Account #

Next Bill Date: April 17, 2015

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### **CURRENT CHARGES for**

Other charges and credits
Hardware Change Processing Fee
less Account Credit

\$15.00

-15.00 0.00

### **Usage and long distance**

250 Anytime minutes Local Calling

111:45 min:sec 0.00

@\$.00/minute
Email® Internet BlackBerry 1GB Data Usage

@\$.00/MB 572.9798 MB 0.00

Business Anytime UnImtd. Nights & Wknds Unlimited Usage

@\$.00/minute 12:11 min:sec 0.00

6pm to 8pm Calling Unlimited Usage

@\$.00/minute 3:24 min:sec 0.00

Bell to Bell Calling 10 - Mob Bell Mobility to Bell Mobility

@\$.00/minute 76:00 min:sec 0.00

Text message 3 events 0.00

Travel text saver Unlimited Incoming Messages

4 events 0.00

Long distance 1.61

**Taxes** 

GST 2.68

Total current charges \$56.23



Bill Date: March 17, 2015

Account #

Next Bill Date: April 17, 2015

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## **ITEMIZED LONG DISTANCE CALLS**

no.	date	time	type	from	(o	number called	min:sec	rate	long dist.	fotal
1	Wed Feb 18						12:57	0.00	0.91	0.91
2	Thu feb 19						1:45	0.00	0.14	0.14
3	- 9			14			4.40	0.00	0.35	0.35
4	Tue Feb 24	22		_			2.33	0.00	0.21	0.21
						rotal usage				0.00
						Total long dis	tance			1.61
						Subtotal				\$1.61
						Total			20.600	\$1.61



405 SPRAY AVENUE P.O. BOX 960 BANFF, ALBERTA CANADA T1L 1J4 T 403 762 2211 F 403 762 5755 G.S.T. Registration # 84968 1721 RT000 Room : Folio # :

Cashier #

Page # : 1 of 2

Group Name

Council of Educational Facilities

Council of Educational Facility Planners

Mr Frank Coppinger

Arrival

03-18-15

Departure

03-20-15

**Fairmont President's Club** 

#### INFORMATION INVOICE

Date	Description	Additional Information	Charges	Credits		
03-18-15	Rundle Lounge	Line# 335 : CHECK# 0199353	13.13			
03-18-15	Banquets	Line# 335 : CHECK# 0296222	11.00			
03-18-15	Package Charge		263.00			
03-18-15	Tourism Improvement Fee (2%)		4.78			
03-18-15	Alberta Tourism Levy (4%)		9.75			
03-18-15	Room GST (5%)		12.19			
03-18-15	Self Parking		25.00			
03-18-15	Package GST (5%)		1.20			
03-19-15	Package Charge		263.00			
03-19-15	Tourism Improvement Fee (2%)		4.78			
03-19-15	Alberta Tourism Levy (4%)		9.75			
03-19-15	Room GST (5%)		12.19			
03-19-15	Self Parking		25.00			
03-19-15	Package GST (5%)		1.20			
03-20-15	Mastercard		÷.	655,97		
<del></del>	V	Total	655.97	655.97		
GST S	ummary	Balance Due		0.00		
Room	24.38	3				
F&B	1.15	5				
Other	4.78					
Total	30.31					

For information or reservations, visit us at www.falrmont.com or call Fairmont Hotels & Resorts from; United States or Canada 1 800 441 1414

Pour information et réservations visitez notre web au www.fairmont.com ou téléphoner au Hôtels Fairmont de: États-Unis ou Canada 1 800 441 1414

I agree that my liability for this bill is not warved and tagne to be held personally liable in the event that the indicated person, company or association fails to pay for any part of or the full amount of these charges. Overdue batence subject to a surcharge at the rate of 1.5% per month after one month. (18.00% per annum.) I have accepted delivery of The Clobal and Mail. Had I refused. I would have been sligible for a \$1.00 (Mon-Fri) and \$2.00 (Sat.) credit to my account. (All participating hotels.)

Je me porte personnellement responsable du réglament total de cette note au cas ou la compagnie l'association ou son représentant désigné en refuserait le paiement. Les comptes en souffrance sont sujets è un intérêt de 1.5% par mois après un mois. (18.00% par année) J'as accepte la invraison du journel The Globe and Mail. J'avais refuse, J'avais pu obtenir un credit a mon compte de 1.005 paur jour (du Lundi au Vendradd) et de 2.005 le Semedi (Dans les hotels periorpants.)



405 SPRAY AVENUE P.O. BOX 960 BANFF, ALBERTA CANADA T1L 1J4 T 403 762 2211 F 403 762 5755 G.S.T. Registration # 84968 1721 RT000

Page #
Group Name

Cashier#

Room Folio #

Council of Educational Facilities

Council of Educational Facility Planners
Mr Frank Coppinger

Arrival

03-18-15

Departure :

03-20-15

Fairmont President's Club

INFORMATION INVOICE

Date Description

Additional Information

Charges

Credits

Thank you for choosing Fairmont Hotels & Resorts.

To provide feedback about your stay please contact David Roberts, General Manager, at David.Robertsgm@fairmont.com.

We also invite you to share memories of your experience on our community forum - visit www.everyonesanoriginal.com.

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#### Welcome Frank!

Update profile Change password

RENEW

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Harkson

Research & Pesources

#### Renew

Thank you for renewing your membership for the coming year. As a member of CEFPI your direct involvement is what gives your organization its strength and unity of purpose. You make the difference.

Utilize CEFPI's extensive resources that are available exclusively to members on our website at <a href="https://www.cefpi.org">www.cefpi.org</a>. Please feel free to make any necessary changes to your profile.

We hope you will continue to----

Rely on the high quality educational facilities research, publications, and professional development opportunities.

Utilize networking opportunities by participating in a variety of professional development events. Contribute your articles to the *Educational Facilities Planner* (EFP), our flagship publication. Voice your opinions on a variety of interesting topics through E-Groups and blogs.

Utilize your CEFPI member only networking onMembers Connect:

Update your profile so other members can find you easily

Share best practices; network with fellow professionals – architects, facility planners, school district administrators, engineers, policymakers, manufacturers and suppliers

Voice your opinions on a variety of interesting topics through blogs, discussion and libraries Join professional communities, discussion groups and network with fellow members

Our professional staff is available to assist you at any time with your member needs. You can contact us at: <a href="membercare@cefpi.org">membercare@cefpi.org</a> Phone: +1-480-391-0840. CEFPI is your organization - make the most of it! Mailing address: 11445 E. Via Linda, Suite 2-440, Scottsdale, AZ 85259

Order Date: 03/07/2014

Name:

Frank J. Coppinger

Title:

Supt./Facilities/Environmental Services

Company:

Calgary Board of Education

Ai\*

Membership Type:

School District-Public Group- T3 (>60k)

Renew - Council of Educational Facility Planners International (CEFPI)

pase Amount Due:

カッロロ・ロロ

Add-Ons:

 $$0.00 ($0.00 \times 0)$ 

**Total Dues:** 

\$900.00

Order Total:

\$900.00

Payment Method: MasterCard

Credit Card Processed: Frank J Coppinger, MC \*\*\*\*\*\*\*\*

of \$900.00. Details --

**Account Information:** 

Printer Friendly Invoice

#### **Headquarters Office**

Council of Educational Facility Planners International (CEFPI) 11445 E. Via Linda, Ste 2-440, Scottsdale, Arizona 85259, Phone: +1 480,391.0840

#### DC Area Office

Arlington, Virginia, Phone: +1 202.577.6771

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🗶 Logo

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### Membership Payment Options

Please use the links below to pay by Credit Card, Purchase Order or Check. In ord

\* indicates required information.

Membership: School District/Public Authority Group 3 (>60k students)

Membership Type

School District/Public Authority Group 3 (>60k students)

Payment Type: CC: Mastercard - approved April 07, 2015

**Total Paid** 

**Balance Due** 

Paying by check? Please make out your check to CEFPI and mail to:
CEFPI
11445 E. Via Linda, Ste 2-440
Scottsdale, Arizona 85259
USA

If you have any questions or concerns, please contact Membercare or your Regional Director.



Bill Date: April 17, 2015

FRANK COPPINGER

Mobile Ref

HF - Fac Ops & Enviro Services

Account # \_\_\_\_\_

Next Bill Date: May 17, 2015

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## **CURRENT CHARGES**

Monthly charges billed to May 16, 2015  Corporate Share plan 30-10 36M \$30.00 less 33.33% Promotional Discount -10.00							
Includes: 3 Way Calling Call Forwarding Call Waiting		:					
250 Anytime minutes Alberta Government 911 fee Email& Internet BlackBerry 1GB \$45.00 less 33.33% Promotional Discount -15.00							
Bell to Bell Calling 10 - Mob less 100.00% Promotional Discount	\$10.00 -10.00	0.00					
Corporate Data Flex Zone 1 Corporate Voice Flex Zone 1 Business Anytime UnImtd. Nights & Wknds	\$10.00	0.00 0.00					
less 100.00% Promotional Discount	-10.00	0.00					
Sharing Feature less 70.00% Promotional Discount	\$5.00 -3.50	1.50					
Travel text saver less 100.00% Promotional Discount	\$10.00 -10.00	0.00					
Message Centre & Call Display Bundle less 100.00% Promotional Discount	\$12.00 -12.00	0.00					
6pm to 8pm Calling less 100.00% Promotional Discount	\$7.00 -7.00	0.00					
Can-Can/US Text - Unlimited less 100,00% Promotional Discount	\$15.00 -15.00	0.00					
Includes: Picture Messaging Image Messaging Incl. Messages Unlimited Incoming Messages							
\$1/MB US Data \$10.00 less 100.00% Promotional Discount -10.00							
US Roaming \$0.25/min							

FOR YOUR INFORMATI	0N
Discount Summary	
Total discounts	\$102.50
Total this month	\$102.50
Usage Summary	min:sec
Weekday	72:52
Weekend	3:43
Total time used	76:35
Event Summary	
Total Events	1
Total this month	\$0.00
Packet Plan Usage Sui	nmary
Total megabytes	7,370.2130
Total this month	\$0.00

Bill Date: April 17, 2015 FRANK COPPINGER Mobile Ref. HF - Fac Ops & Enviro Services Account #

Next Bill Date: May 17, 2015

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## **CURRENT CHARGES**

Total current charges		\$55.70
GST		2.64
Taxes		
Long distance		1.12
Text message	1 event	0.00
@\$.00/minute	9:00 min:sec	0.00
Bell to Bell Calling 10 - Mob Be	ll Mobility to Bell Mobility	
@\$.00/minute	3:43 mintsec	0.00
Business Anytime UnImtd. Nigi	hts & Wknds Unlimited Usage	
@\$.00/MB	7,370.2130 MB	0.00
Email& Internet BlackBerry 1GB	Data Usage	
@\$.00/minute	63:52 min:sec	0.00
250 Anytime minutes Local Cal	lling	



Bill Date: April 17, 2015

Account #

Next Bill Date: May 17, 2015

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# **ITEMIZED LONG DISTANCE CALLS**

110.	date	time	type	from	to	number called	min:sec	rate	long dist.	total
1	Wed Mar 18				1		ก.ๆก	0.00	0.07	0.07
2								0.00	0.21	0.21
3	Thu Mar 19						11.28	0.00	0.84	0.84
						Total usage	<del>-</del> -			0.00
						Total long dis	stance			1.12
						Subtotal				\$1.12
						Total				\$1.12