## expense | monthly tracking report

claimant | Stewart, Amber

position | Trustee, Wards 12 & 14

level | Board of Trustees

reporting period | May 1 to June 30, 2015

date of report | August-14-15



| Description              | Date         | Details and/or Rationale                       | Amount (CDN\$) | Category | Expense Type                  |
|--------------------------|--------------|--|----------------|----------|-------------------------------|
|                          | (mm/dd/yyyy) |  |                |          |                               |
|                          |              |  |                |          |                               |
| ASBA Spring General Mtg. | 06/01/2015   | Registration - ASBA SGM, Red Deer, AB June     | \$630.00       | travel   | PD course or registration fee |
|                          |              | 1-2, 2015                                      |                |          |                               |
| ASBA Spring General Mtg. | 06/01/2015   | Mileage - Calgary to Red Deer return June 1-2, | \$150.00       | travel   | PD mileage                    |
|                          |              | 2015   |                |          |                               |
| ASBA Spring General Mtg. | 06/01/2015   | Accommodation, ASBA SGM, Red Deer, AB          | \$207.99       | travel   | PD accommodation              |



## Trustee Professional Development and Travel & Subsistence Expense Report

Must be completed upon return from every business trip for reporting purposes and any out of pocket expenditures. Completed form will be submitted to Accounts Payable.

| Details of Trip   Please Print  |  | Date: June 25, 2015                                       |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Trustee's Name Amber Stewart, T   | rustee Ward  | s 12 & 14   | 1.1.1.1.1  |  |  |  |  |
| Purpose of Trip / Name of Conferen  | ICE: ASBA S  | pring Genera  | Meeting  | an Alberta   |  |  |  |
| Departure and Return Date June 1-2, 2015 Destination: Red Deer, Alberta                               |  |   |  |  |  |  |  |
| Description of Expenses  <br>Please attach receipts   | Total Cost<br>(Indicate<br>currency<br>If not Cdn) | Exchange<br>Rate<br>Adjusted<br>Amount<br>(If applicable) | Amount Paid by CBE Invoice/P-Card/ Payroll for Mileage (including GST) | Amount Paid By<br>Claimant For Out of<br>Pocket<br>Expenditures<br>(including GST) | Alias to be Charged for<br>Claimant's Expenses   |  |  |
| Registration/Conference Fees  | 630.00   |   | 630.00   |  |  |  |  |
| Travel Costs  |  |   |  |  |  |  |  |
| Airfare   |  |   |  |  |  |  |  |
| Insurance   |  |   |  |  |  |  |  |
| Rail/Bus  |  |   |  |  |  |  |  |
| Taxi/Shuttle Bus/Car Rental at Destination  |  |   |  |  |  |  |  |
| Personal Vehicle 300 Km @ 50¢/Km (submit via PeopleSoft)  | 150.00   |   | 150.00   |  | N/A  |  |  |
| Parking – at Destination  |  |   |  |  |  |  |  |
| Accommodation   |  |   |  |  |  |  |  |
| 1 Nights @ \$ 207.99<br>(Single Rate)   | 207.99   |   | 207.99   |  |  |  |  |
| Telecommunication Charges   |  |   |  |  |  |  |  |
| (Internet, Phone calls)   |  |   |  |  |  |  |  |
| Meals – Receipts required   |  |   |  |  |  |  |  |
| (Including tips, excluding meals covered by Conference or Others)                                     |  |   |  |  |  |  |  |
| Breakfast(s)<br>(Maximum \$12.00 each)  |  |   |  |  |  |  |  |
| Lunch(es)<br>(Maximum \$17.00 each)   |  |   |  |  |  |  |  |
| Dinner(s)<br>(Maximum \$26.00 each)   |  |   |  |  |  |  |  |
| Other - Provide Details   |  |   |  |  |  |  |  |
| TOTAL COST OF TRIP  | 987.99   |   | 987.99   |  |  |  |  |
| AMOUNT DUE TO CLAIMANT / <cbe< td=""><td>·&gt;</td><td></td><td></td><td></td><td>Table 1</td></cbe<> | ·>   |   |  |  | Table 1  |  |  |
| GST Breakout Area   |  |   |  |  |  |  |  |
| C   |  |   |  |  | and care to the contract of th |  |  |

NOTE: Copies of amounts paid through the P-Card, Invoices and Mileage Claim Forms must also be attached to this claim, in addition to items claimed for all Out of Pocket Expenses.

Personal Information is collected under the authority of Alberta's Freedom of Information and Protection of Privacy Act (FOIP). The information included in this report is collected for the purpose of expense reporting and reimbursement and may be disclosed to the public as required by the CBE's policies and practices, Alberta Government policies and legislation, or a FOIP request. I have reviewed the attachments to ensure that confidential information has been removed or redacted. I certify that the above claim is correct.

| edabled. I certify that the above damins concor. |                     |   |
|--|---------------------|---|
|  | /                   |   |
| Claimant's Signature                             | Payment Aumonzation | ~ |



## INVOICE

NUMBER

DATE

June 15, 2015

1200, 9925 - 109 Street Edmonton, Alberta T5K 2J8
Phone: 1.780.482.7311 Fax: 1.780.482.5659
www.asba.ab.ca Email: hrogers@asba.ab.ca Business #: 10669 4268

**BILL TO:** 

Calgary Board of Education 1221 - 8 St SW Calgary AB T2R 0L4 DUPLICATE
JUN 23 2015
SABPHHATE FINANCE

| Customer Number  | P.O. NUMBER   |      | TERMS             |                |  |
|--|---|------|-------------------|----------------|--|
| CAL02  |   |      | Due on Receipt    |                |  |
| DESCRIPTION  |   | REQ. | UNIT<br>PRICE     | EXTENDED PRICE |  |
| pring General Meeting 2015  ulterdee(s): umber Stewart | Authorized orginalists  Alias/PO Number  FAX TO: (403) 294-8360 |      | 600.00            | 600.00         |  |
|  |   | N    | ET AMOUNT         | 600.00         |  |
|  |   |      | FREIGHT<br>G.S.T. | 30.00          |  |
|  |   |      | TOTAL DUE         | \$630.00       |  |



## Kilometre Travel Log

Directi

ns: Complete this form to track kilometres travelled. To receive payment, please enter the total weekly kilometres into your timesheet in PeopleSoft, then submit a hardcopy of the Kilometre Travel Log form to your Manager or Principal. You may wish to retain a copy for your own records.

| Section 1: Y  | our Employee Information   | To be complete                             | ed by Employee   |              |  |                       |
|---|--|--|--|--------------|--|-----------------------|
| Employee ID   | :* First Nam   | e:* Amber                                  | Last Name:* St   | ewart, T     | rustee Wards 12 &                                | 14                    |
| Section 2: To                                       | rip Details: To be completed the trip on a separate row.   | by Employee                                | Record the date, purp                                    | ose, begi    | nning and ending loca                            | ations, and           |
| Date<br>DD-MM-YY                                    | Purpose for Trip   | Tri  | p Starts From  | Tri          | p Ends At  | Distance in           |
| 01-06-15  | ASBA SGM General M   | ltg. Ca                                    | algary   | Re           | ed Deer  | 150                   |
| 02-06-15  |  |  | ed Deer  | Ca           | algary   | 150                   |
|   |  |  |  |              |  |                       |
|   |  | ,  |  |              |  |                       |
| •   |  |  |  |              |  |                       |
|   |  |  |  |              |  |                       |
|   |  |  |  |              |  |                       |
|   |  |  |  |              |  |                       |
|   |  |  |  |              |  |                       |
|   |  |  |  |              |  |                       |
| The total wee                                       | kly km must be entered into th   | ne timesheet in                            | PeopleSoft.  | То           | tal Kilometres                                   | 300                   |
|   | o be completed by Employee<br>beincoming@westcanadian.com  |  | The approver must o                                      | reate a Pl   | DF copy of the comple                            | eted Travel Log       |
| Employee<br>Signature:*                             |  |  |  |              | ny   |                       |
| Employee<br>Phone:*                                 | 403-817-7930   |  | Time Approver Signature:*                                |              |  |                       |
| Date DD-MM-YY: * Time Approver Phone:* 403-817-7924 |  | Date DD-MM-YY:* ( 23/15                    |  |              |  |                       |
| management of pe<br>protection provisio             | on is collected under the authority of Alber<br>resonnel and for the delivery of various Hu<br>ns of FOIP. If you have any questions abo<br>the information, please contact the Employ | man Resources pro<br>out the FOIP Act, ple | grams at the Calgary Board<br>ase access http://www.cbe. | of Education | <ol> <li>It will be treated in accord</li> </ol> | ance with the privacy |

Sheraton Red Deer 3310 50 Avenue Red Deer, AB T4N 3X9 Canada

Tel: 403-346-2091 Fax: 403-340-0255



Page Number 1 Invoice Nbr Amber Stewart Guest Number Alberta Teachers Association/s Folio ID Arrive Date 01-JUN-15 17:55 Depart Date 02-JUN-15 08:08 No. Of Guest Room Number Club Account

Copy Invoice

R849702444 Tax ID

|                    |           | N-15 13:22 ADRIVAN            | en da esta projeto, patalogo a portando deste do deste a portan apparenta do entre da la composição de portando | ung de ny kido nygenggi sayakanan, kwa pina kweshiba ki politi, miyo kwa ki |
|--------------------|-----------|-------------------------------|---|---|
| Date               | Reference | Description                   | Charges (CAD)   | Credits (CAD)   |
| 01-JUN-15          | DEPOSIT   | Deposit Applied               |   | -207.90   |
| 01-JUN-15          | RT911     | Room Charge                   | 189.00  |   |
| 01-JUN-15          | RT911     | GST Room Charge               | 9.54  |   |
| 01-JUN-15          | RT911     | Tourism Levy                  | 7.56  |   |
| 01-JUN-15          | RT911     | Destination Marketing Fee     | 1.89  |   |
| 02 <b>-</b> JUN-15 | gst       | Adj Room Chrg Grp Association |   | -0.09   |
|                    |           | ** Total                      | 207.99  | -207.99   |
|                    |           | *** Balance                   | -0.00   |   |

| GST Summary         | GST# R849702444 | Amount (CAD) |
|---------------------|-----------------|--------------|
| GST R               | toom Revenue    | 9.54         |
| GST Food & Beverage |                 | 0.00         |
| GST Telephone       |                 | 0.00         |
| GST C               | Other           | 0.00         |
|                     | GST Total       | 9.54         |

As a Starwood Preferred Guest, you could have earned 376 Starpoints for this visit. Please provide your member number or enroll today.

Tell us about your stay. www.sheraton.com/reviews

Continued on the next page

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Canada

Tel: 403-346-2091 Fax: 403-340-0255



Amber Stewart

Alberta Teachers Association/s

Page Number

:

Invoice Nbr

Guest Number

Folio ID Arrive Date

01-JUN-15

17:55

Depart Date

02-JUN-15

No. Of Guest

08:08

Room Number

Club Account

**EXPENSE SUMMARY REPORT** 

Currency: CAD

| Date       | Room Chgs F | Food & Bev | Telephone | Other     | Total | Payment   | All the last of the control of |
|------------|-------------|------------|-----------|-----------|-------|-----------|--------------------------------|
| 06-01-2015 | 207.99      | 0.00       | 0.00      | -207.90   | 0.09  | 0.00      |                                |
| 06-02-2015 | -0.09       | 0.00       | 0.00      | 0.00      | -0.09 | 0.00      |                                |
|            |             |            |           | ********* |       | ********* |                                |
| Total      | 207.90      | 0.00       | 0.00      | -207.90   | 0.00  | 0.00      |                                |